| | *CONSUMER ELIGIBILITY | | | | | | | | | | | | | | | | | | | | |
|--|---|----------|----------------------------------|-------|-------|-------|----------------|----------------|------|-------------------|---------------|-----|------|-----|-----|--------------|----|---|-------|-------|-------|
| To be eligible fo significant disab eligible for our s | ility v | which | limits | their | abili | ty to | fund | ction | | | _ | | | | | | - | | | are | |
| 1. My prir | | Cognit | ility is : :ive [ole Disa | □Me | | | otion Other | | | Physi | cal | | Hear | ing | |]Visio | on | | | | |
| 2. My disa | □s | elf-Ca | |] Mo | | | | om fu Educa | | | ng ind □Er | - | | - | | e fol Hou | | _ | reas | : | |
| The Services I a Improve n at home o | ny ab | ility to | o funct | ion | | ⊐м | | | - | ibility or com | | | on | | | ain, n | | | or ad | lvano | ce |
| ✓ Consumer S | at home or in the community in my family or community in employment Consumer Signature Date | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | CONSU | JMER II | VFOF | RMATION | | | | | | | | | | | |
| | Last | | | | | | | | | First | | | | | | | | | | | M. I. |
| Consumer Name | | | | | | | | | | | | | | | | | | | | | |
| Address | | | | | | | | | | | | | | | | | | | | | |
| City | | | | | | | | | | | State | | | | ZIP | | | | | | |
| Telephone Number | | | | | | | | | | Mobile | | | | | | | | | | | |
| Email Address | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | EMER | GENCY | CONT | ACT | INFORM | ATION | | | | | | | | | | |
| | Last | | | | ı | 1 | | | | First | | | | | | | ı | | | | M. I. |
| Name | | | | | | | | | | | | | | | | | | | | | |
| Address | | | | | | | | | | | | | | | | | | | | | |
| City | | | | | | | | | | | State | | | | ZIP | | | | | | |
| Telephone Number | | | | | | | | | | Mobile | | | | | | | | | | | |
| Relationship | | | | | | | | | | Ema | il Addr | ess | | | | | | | | | |

| Date of Birth | | *Age | | *G | ender | ☐ Male | □Female | | | | |
|---|--|--|----------------------------------|----------------------|---------------------------|------------------|------------------|-----------------------------|--|--|--|
| *Ethnicity | □Hispanic | [/] Latino | *Race | □Ame | erican I | ndian / Alaska | n Native | ☐ Asian | | | |
| | \square Other | | ☐Black or Afri | | | rican Americar | า | □White | | | |
| | | | | □Nat | ive Haw | vaiian / Pacific | Islander | \square Two or more races | | | |
| | | | | □Unk | nown | | | | | | |
| Marital Status | □Single | □Mar | ried 🗆 | Divor | ced | □Widower | | Jnknown | | | |
| Housing Status | □Assis □Instit | ted Living □ Dependent – Family/Friends □ Homeless □ Independent ution □ Other □ Rent – Subsidized □ Rent-Unsubsidized | | | | | | | | | |
| Employment | □Unem | loyed □ Sheltered □ Supported □ Transitional □ Internship | | | | | | | | | |
| Status | □Part-ti | me 🗆 | | | | | | | | | |
| Education | ☐ Belov | / 8 th grade | e □ 9 th | -11 th gr | ade | □High School | Diploma | ☐Trade Vocational | | | |
| Level | □Specia | l Educatio | on 🗆 So | me Col | lege | ☐ Bachelor's [| Degree | ☐Some Graduate | | | |
| | ☐ Mast | er's Degre | e 🗆 Do | ctorate | <u> </u> | ☐ Other | | ☐ Not Applicable | | | |
| Contact | ard [| | | | | | | | | | |
| Method | ☐ Emai | l – Standa | - Standard ☐ Email - Large Print | | | | | | | | |
| Registered Vote | ☐ Yes ☐ No ☐ n/a | | | | ded Voter tration Form | ☐ Yes | □ Yes □ No □ n/a | | | | |
| Income | □0 - 5000 □ 5001 - 1000 □10001 − 20000 □20001 - 30000 | | | | | | | | | | |
| Level | □30001 − 40000 □400001 − 50000 □50001 − 60000 □over 60000 | | | | | | | | | | |
| Income Source | ☐ Child Support ☐ Employed ☐ Investment Income ☐ Railroad Pension | | | | | | | | | | |
| | ☐ Rental Income ☐ Retirement Pension | | | | | | | | | | |
| | □SSI / SSDI Payments □Social Security □Veteran's pensions | | | | | | | | | | |
| | • | Others (pls. indicate) | | | | | | | | | |
| Are you or any o | ☐ Yes ☐ No ☐ If Yes, who? ☐ Self ☐ Parent(s) ☐ Sibling | | | | | | | | | | |
| immediate fami | | Child | | | | | | | | | |
| Referral Source | | ☐ Self ☐ ADSD ☐ VR ☐ Others (Pls. Specify) | | | | | | | | | |
| Are you current | ly receiving | ☐ Medi | caid \Box | Medio | care [| ☐ Veteran's B | enefits | ☐ Private Insurance | | | |
| | *CEDVICES DECLIFICATED | | | | | | | | | | |
| *SERVICES REQUESTED | | | | | | | | | | | |
| □ Advocacy / Legal Services □ Assistive Technology □ Children's Services | | | | | | | | | | | |
| □ Communication Services □ Counseling and Related Services □ Family Caregiver Service | | | | | | | | | | | |
| □ Family Services □ Housing, Home Modifications & Shelter Services | | | | | | | | | | | |
| □ IL Skills Training and Life Skills Training □ Information and Referral Services □ Sexuality | | | | | | | | | | | |
| ☐ Mobility Train | _ | ☐ Other | 5 | | | | | | | | |
| | □ Personal Assistance Services□ Physical Restoration Services□ Preventive Services□ Protective Services | | | | | | | | | | |
| ☐ Recreational S | | инен дрр | | ilitatior | n Techn | ology Services | | apeutic Treatment | | | |
| ☐Transportatio | | Modificat | | | onal Se | | | ansition Services | | | |

| Northern | | For Staff Use Only |
|--|---|----------------------------------|
| Center for Independent Living | * | |
| | *GOALS SET | |
| ☐Self-Advocacy/Self-Empowerment | ☐ Communication ☐ Mobility/Transpo | ortation |
| ☐Community-Based Living | ☐ Educational ☐ Vocational ☐ Se | lf-care |
| ☐ Information Access/Technology | ☐ Personal Resource Management | |
| ☐ Relocation from a Nursing Home or Ins | titution to Community-Based Living | |
| ☐ Community/Social Participation | □Other | |
| *INDEP | ENDENT LIVING PLAN / WAIVER | |
| Consui | mer Tasks | Target Date |
| 1 | | |
| 2. | | |
| 3. | | |
| 4. | | |
| | | |
| Chal | f Tasks | Towart Date |
| Star | I I dSKS | Target Date |
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| I understand that it is my choice to have s | services provided to me under an Independ | l dent Living Plan (ILP) or I |
| can choose not to have such a plan. I the | refore choose: | |
| \Box Independent Livi | ng Plan 🗌 Waive | |
| Consumer Signature | | Date |
| NNCIL Staff Signature | | Date |
| Provide the consumer a copy of the signed/waived | 1 ILP. | |



*RELEASE OF INFORMATION

| RELEASE OF INFORMATIO | JN . | | | | | | |
|---|---|--|--|--|--|--|--|
| We may disclose your personal and disability information to state, pu authorized by law. | blic and health agencies for activities | | | | | | |
| □ Medicare and Medicaid Services □ Social Security Administration □ Regional Transportation Commission □ Dept. of Employment, Training and Rehabilitation □ University of Nevada Center for Excellence in Disabilities □ Divisions under the State of Nevada Department of Health and Human Services. □ City of Reno □ City of Sparks □ Care Chest of Sierra Nevada □ Others (pls. specify) | | | | | | | |
| These activities may include audits, investigations, and inspections, requesting and follow-up of application. These activities are necessary for NNCIL to perform our obligation to our consumer as well as to be in compliance with civil rights laws. Your personal and disability information entrusted to NNCIL will only be disclosed upon signing the release of information. If you provide us with authorization to use or disclose your personal and disability information to federal centers, state and local agencies, you may also revoke this authorization in writing at any time. When we receive your written revocation, we will no longer use or disclose your health information for the purpose intended. By signing below, I am authorizing the release or exchange of these records to the parties marked above. | | | | | | | |
| ✓ Consumer Signature | Date | | | | | | |
| *MEDIA CONSENT | | | | | | | |
| I hereby give permission to have photographs taken of myself by Northern Nevada Center for Independent Living for publicity and other agency purposes. | | | | | | | |
| ✓ Consumer Signature | Date | | | | | | |

Provide the consumer a copy of the signed form.



*CONSUMER GRIEVANCE PROCEDURE

A grievance is an act, omission or occurrence that can be established on factual information or evidence including, but not limited to: dates ,times, places, and names of the other persons involved in the act, omissions or an occurrence in which the consumer feels constitutes injustice.

The following steps will serve as a guide for the resolution of grievances:

- 1. An aggrieved consumer shall make his grievance known to his or her advocate.
- 2. In the event that the grievance has not been resolved by Step 1, the consumer or his or her parent or guardian has the right to put his or her grievance in writing and present it to the Executive Director.
- 3. The Executive Director will then present the written grievance to the advocate and arrange a personal conference with the parties involved.
- 4. The Executive Director shall have final jurisdiction in the resolution of the grievance within 10 business days from the date the letter of grievance was submitted by the consumer.

If you feel the need for more information about your rights as a applicant or consumer of the Northern Nevada Center for Independent Living, you can contact the CLIENT ASSISTANCE PROGRAM (CAP) through the Nevada Disability Advocacy and Law Center (NDALC).

The Client Assistance Program (CAP) can be contacted at any of the following locations:

| Southern Nevada | Northern Nevada | Elko Office |
|---|---|---|
| 2820 West Charleston Blvd. ,Suite 11 Las Vegas, NV 89102 Phone: 702-257-8150 Toll-Free: 1-888-349-3843 Nevada Relay: 711 Fax: 702-257-8170 lasvegas@ndalc.org | 1875 Plumas Street Suite 1 Reno, NV 89509 Phone: 775-333-7878 Toll-Free: 1-800-992-5715 Nevada Relay: 711 Fax: 775-786-2520 reno@ndalc.org | 905 Railroad Street, Suite 104B Elko, NV 89801 Phone: 775-777-1590 Toll-Free: 1-800-992-5715 Nevada Relay: 711 Fax: 775-753-1690 elko@ndalc.org |

CAP provides Ombudsman services and can assist you if you have been denied services from any agency that provides services under the Rehabilitation Act. If a misunderstanding occurs between you and your advocate, CAP can provide mediation to resolve problems and assure fairness on all sides.

By signing below, I have received a copy of the NNCIL Consumer Grievance Procedure.

| ✓ | Consumer Signature : | Date : |
|---|----------------------|--------|
| | | |

Provide the consumer a copy of the signed form.